

## April 2019 | Rajab/ Shab'an 1440 Prayer Timetable

Day	Rajab/ Shab'an	April	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Dhuhr Jamaa'ah	'Asr Start	'Asr Jamaa'ah	Maghrib Jamaa'ah	'Ishaa Start	'Ishaa Jamaa'ah
Mon	25	1	5:05	<b>5:30</b>	6:42	1:13	<b>1:30</b>	4:44	<b>5:15</b>	<b>7:40</b>	9:18	<b>9:45</b>
Tue	26	2	5:03	<b>5:30</b>	6:40	1:13	<b>1:30</b>	4:45	<b>5:15</b>	<b>7:42</b>	9:20	<b>9:45</b>
Wed	27	3	5:00	<b>5:30</b>	6:37	1:12	<b>1:30</b>	4:45	<b>5:15</b>	<b>7:44</b>	9:22	<b>9:45</b>
Thu	28	4	4:58	<b>5:30</b>	6:35	1:12	<b>1:30</b>	4:46	<b>5:15</b>	<b>7:46</b>	9:24	<b>9:45</b>
Fri	29	5	4:55	<b>5:30</b>	6:33	1:12	<b>1:30</b>	4:47	<b>5:15</b>	<b>7:47</b>	9:25	<b>9:45</b>
Sat	30	6	4:53	<b>5:30</b>	6:30	1:11	<b>1:30</b>	4:48	<b>5:15</b>	<b>7:49</b>	9:27	<b>9:45</b>
Sun	1	7	4:51	<b>5:15</b>	6:28	1:11	<b>1:30</b>	4:49	<b>5:15</b>	<b>7:51</b>	9:29	<b>10:00</b>
Mon	2	8	4:49	<b>5:15</b>	6:26	1:11	<b>1:30</b>	4:50	<b>5:15</b>	<b>7:53</b>	9:31	<b>10:00</b>
Tue	3	9	4:47	<b>5:15</b>	6:23	1:11	<b>1:30</b>	4:51	<b>5:15</b>	<b>7:54</b>	9:32	<b>10:00</b>
Wed	4	10	4:45	<b>5:15</b>	6:21	1:10	<b>1:30</b>	4:52	<b>5:15</b>	<b>7:56</b>	9:34	<b>10:00</b>
Thu	5	11	4:42	<b>5:15</b>	6:19	1:10	<b>1:30</b>	4:53	<b>5:15</b>	<b>7:58</b>	9:36	<b>10:00</b>
Fri	6	12	4:40	<b>5:15</b>	6:17	1:10	<b>1:30</b>	4:54	<b>5:15</b>	<b>7:59</b>	9:37	<b>10:00</b>
Sat	7	13	4:38	<b>5:15</b>	6:14	1:09	<b>1:30</b>	4:55	<b>5:15</b>	<b>8:01</b>	9:39	<b>10:00</b>
Sun	8	14	4:36	<b>5:00</b>	6:12	1:09	<b>1:30</b>	4:55	<b>5:30</b>	<b>8:03</b>	9:41	<b>10:15</b>
Mon	9	15	4:34	<b>5:00</b>	6:10	1:09	<b>1:30</b>	4:56	<b>5:30</b>	<b>8:05</b>	9:42	<b>10:15</b>
Tue	10	16	4:32	<b>5:00</b>	6:08	1:09	<b>1:30</b>	4:57	<b>5:30</b>	<b>8:06</b>	9:44	<b>10:15</b>
Wed	11	17	4:30	<b>5:00</b>	6:05	1:08	<b>1:30</b>	4:58	<b>5:30</b>	<b>8:08</b>	9:46	<b>10:15</b>
Thu	12	18	4:28	<b>5:00</b>	6:03	1:08	<b>1:30</b>	4:59	<b>5:30</b>	<b>8:10</b>	9:48	<b>10:15</b>
Fri	13	19	4:27	<b>5:00</b>	6:01	1:08	<b>1:30</b>	4:59	<b>5:30</b>	<b>8:12</b>	9:50	<b>10:15</b>
Sat	14	20	4:25	<b>5:00</b>	5:59	1:08	<b>1:30</b>	5:00	<b>5:30</b>	<b>8:13</b>	9:51	<b>10:15</b>
Sun	15	21	4:23	<b>4:45</b>	5:58	1:08	<b>1:30</b>	5:01	<b>5:30</b>	<b>8:15</b>	9:53	<b>10:15</b>
Mon	16	22	4:21	<b>4:45</b>	5:56	1:07	<b>1:30</b>	5:02	<b>5:30</b>	<b>8:17</b>	9:55	<b>10:15</b>
Tue	17	23	4:19	<b>4:45</b>	5:55	1:07	<b>1:30</b>	5:03	<b>5:30</b>	<b>8:19</b>	9:57	<b>10:15</b>
Wed	18	24	4:17	<b>4:45</b>	5:54	1:07	<b>1:30</b>	5:03	<b>5:30</b>	<b>8:20</b>	9:58	<b>10:15</b>
Thu	19	25	4:15	<b>4:45</b>	5:52	1:07	<b>1:30</b>	5:04	<b>5:30</b>	<b>8:22</b>	10:00	<b>10:15</b>
Fri	20	26	4:12	<b>4:45</b>	5:51	1:07	<b>1:30</b>	5:05	<b>5:30</b>	<b>8:24</b>	10:02	<b>10:15</b>
Sat	21	27	4:11	<b>4:45</b>	5:50	1:06	<b>1:30</b>	5:06	<b>5:30</b>	<b>8:25</b>	10:03	<b>10:15</b>
Sun	22	28	4:09	<b>4:30</b>	5:48	1:06	<b>1:30</b>	5:06	<b>5:30</b>	<b>8:27</b>	10:05	<b>10:30</b>
Mon	23	29	4:07	<b>4:30</b>	5:47	1:06	<b>1:30</b>	5:07	<b>5:30</b>	<b>8:29</b>	10:07	<b>10:30</b>
Tue	24	30	4:05	<b>4:30</b>	5:45	1:06	<b>1:30</b>	5:08	<b>5:30</b>	<b>8:31</b>	10:08	<b>10:30</b>
Wed	25	1 May	4:02	<b>4:30</b>	5:42	1:05	<b>1:30</b>	5:09	<b>5:30</b>	<b>8:33</b>	10:11	<b>10:30</b>
Thu	26	2 May	3:59	<b>4:30</b>	5:40	1:05	<b>1:30</b>	5:09	<b>5:30</b>	<b>8:35</b>	10:13	<b>10:30</b>
Fri	27	3 May	3:57	<b>4:30</b>	5:37	1:05	<b>1:30</b>	5:10	<b>5:30</b>	<b>8:37</b>	10:15	<b>10:30</b>
Sat	28	4 May	3:55	<b>4:30</b>	5:34	1:04	<b>1:30</b>	5:11	<b>5:30</b>	<b>8:39</b>	10:17	<b>10:30</b>
Sun	29	5 May	3:53	<b>4:10</b>	5:32	1:04	<b>1:30</b>	5:11	<b>5:45</b>	<b>8:41</b>	10:19	<b>10:35</b>
Mon	30	6 May	3:51	<b>4:10</b>	5:29	1:04	<b>1:30</b>	5:12	<b>5:45</b>	<b>8:43</b>	10:21	<b>10:35</b>

**IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See '*Majmū' al-Fatāwā'* of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), '*Al-Majmū'*' of an-Nawawī (6/279), '*At-Talkhisul-Habir'* of Ibn Hajr (2/187-188).

**SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ' SAID:** "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with.



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