

February 2019 | Jumaad ul-Ulaa/ Jumaad uth-Thaani 1440 Prayer Timetable

Day	Jumaad-ul Ulaa/ Jumaad uth-Thaani	February	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Dhuhr Jamaa'ah	'Asr Start	'Asr Jamaa'ah	Maghrib Jamaa'ah	'Ishaa Start	'Ishaa Jamaa'ah
Fri	24	1	6:12	6:45	7:50	12:22	12:30	2:27	2:45	4:53	6:31	7:30
Sat	25	2	6:10	6:45	7:48	12:22	12:45	2:29	2:45	4:55	6:33	7:30
Sun	26	3	6:08	6:30	7:46	12:23	12:45	2:30	3:00	4:57	6:35	7:30
Mon	27	4	6:07	6:30	7:44	12:23	12:45	2:32	3:00	4:58	6:37	7:30
Tue	28	5	6:05	6:30	7:42	12:23	12:45	2:34	3:00	5:00	6:38	7:30
Wed	29	6	6:04	6:30	7:41	12:23	12:45	2:35	3:00	5:02	6:40	7:30
Thu	30	7	6:02	6:30	7:39	12:23	12:45	2:37	3:00	5:04	6:42	7:30
Fri	1	8	6:01	6:30	7:37	12:23	12:30	2:39	3:00	5:06	6:44	7:30
Sat	2	9	5:59	6:30	7:35	12:23	12:45	2:40	3:00	5:08	6:46	7:30
Sun	3	10	5:57	6:15	7:33	12:23	12:45	2:42	3:15	5:10	6:48	7:30
Mon	4	11	5:56	6:15	7:31	12:23	12:45	2:44	3:15	5:12	6:49	7:30
Tue	5	12	5:54	6:15	7:30	12:23	12:45	2:46	3:15	5:14	6:51	7:30
Wed	6	13	5:52	6:15	7:28	12:23	12:45	2:47	3:15	5:15	6:53	7:30
Thu	7	14	5:50	6:15	7:26	12:23	12:45	2:48	3:15	5:17	6:54	7:30
Fri	8	15	5:49	6:15	7:24	12:23	12:30	2:50	3:15	5:19	6:56	7:30
Sat	9	16	5:47	6:15	7:22	12:23	12:45	2:51	3:15	5:21	6:57	7:30
Sun	10	17	5:45	6:00	7:20	12:23	12:45	2:52	3:30	5:23	6:58	7:30
Mon	11	18	5:43	6:00	7:18	12:23	12:45	2:53	3:30	5:25	6:59	7:30
Tue	12	19	5:41	6:00	7:16	12:23	12:45	2:55	3:30	5:27	7:01	7:30
Wed	13	20	5:40	6:00	7:14	12:23	12:45	2:56	3:30	5:29	7:03	7:30
Thu	14	21	5:38	6:00	7:12	12:23	12:45	2:58	3:30	5:31	7:05	7:30
Fri	15	22	5:37	6:00	7:10	12:22	12:30	2:59	3:30	5:32	7:07	7:30
Sat	16	23	5:35	6:00	7:08	12:22	12:45	3:00	3:30	5:34	7:09	7:30
Sun	17	24	5:33	5:50	7:06	12:22	12:45	3:02	3:45	5:36	7:11	7:30
Mon	18	25	5:31	5:50	7:04	12:22	12:45	3:03	3:45	5:38	7:12	7:30
Tue	19	26	5:29	5:50	7:02	12:22	12:45	3:05	3:45	5:40	7:14	7:30
Wed	20	27	5:27	5:50	7:00	12:22	12:45	3:06	3:45	5:42	7:16	7:30
Thu	21	28	5:25	5:50	6:58	12:22	12:45	3:08	3:45	5:44	7:17	7:30

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See *'Majmū' al-Fatāwā'* of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), *'Al-Majmū'* of an-Nawawī (6/279), *'At-Talkhisul-Habīr'* of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."



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